



**Laughlin Town Advisory Board**  
**Laughlin Regional Government Center**  
**101 Civic Way**  
**Laughlin, NV 89029**

January 14, 2025

1:30pm

**AGENDA**

**Note:**

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/LaughlinTAB>

Board/Council Members: Bradley Beck  
Fred Doten  
Kathleen Hoss  
Kathy Ochs  
Pamela Walker

Secretary: Tammy Harris, (702) 298-0828, [tammy.harris@clarkcountynv.gov](mailto:tammy.harris@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, [mark.moskowitz@clarkcountynv.gov](mailto:mark.moskowitz@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Appoint a Laughlin Town Advisory Board Chair and Vice Chair to serve a two - year term and take any action deemed appropriate. (For possible action)

BOARD OF COUNTY COMMISSIONERS  
TICK SEGERBLOM, – WILLIAM MCCURDY II  
JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – ROSS MILLER – MICHAEL NAFT  
KEVIN SCHILLER, County Manager

- III. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IV. Approval of Minutes for December 10, 2024. (For possible action)
- V. Approval of the Agenda for January 14, 2025, and Hold, Combine, or Delete any Items. (For possible action)
- VI. Informational Items
1. Receive a report and updates from the South County Liaison Mark Moskowitz on the Laughlin Residential Roads Rehabilitation Project, Puppy Love and Animal Vaccination event scheduled for Saturday February 15, and any other updates from Clark County. (For discussion only)
  2. Receive an awards presentation from the Laughlin Rotary to honor a first responder for their dedication and contributions to the Laughlin Community. (For discussion only)
  3. Receive a report from Lt. Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
  4. Receive a report from Sgt. Tim Waller with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)
  5. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)
  6. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)
  7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)
  8. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)
  9. Receive a report from Carrie Larson with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

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KEVIN SCHILLER, County Manager

10. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)
  11. Review the Laughlin Town Advisory Board By-Laws. (For discussion only)
  12. Receive a report from Robert Bilbray with the Laughlin Economic Development Corporation (LEDC) to discuss Water Reclamation and Southland Solor Project. (For Discussion only)
- VII. Planning and Zoning: None
- VIII. General Business:
1. Review, discuss, and approve the 2025 Laughlin Town Advisory Board meeting dates, and take any action deemed appropriate. (For possible action)
- IX. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- X. Next Meeting Date: February 11, 2025
- XI. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
 Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029  
<https://notice.nv.gov>

[To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type: LaughlinTown as one word. Or use address https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ](https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ)

BOARD OF COUNTY COMMISSIONERS  
 TICK SEGERBLOM, – WILLIAM MCCURDY II  
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 KEVIN SCHILLER, County Manager





# Laughlin Town Advisory Board

December 10, 2024

## MINUTES

Board Members: Kathleen Hoss – Chairperson  
 Pamela Walker – Vice Chairperson – excused absence  
 Fred Doten  
 Kathy Ochs  
 Hermon Walker – excused absence

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov  
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov  
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by Kathleen Hoss at 1:30 pm, Pledge of Allegiance led by Kathleen Hoss, Invocation led by Father Charles Urnick.
- II. Public Comment:
- III. Approval of Minutes for November 12, 2024. (For possible action)  
 Moved by: Fred Doten  
 Action: Approved as written  
 Vote: 3-0
- VI. Approval of agenda for December 10, 2024, and hold, combine or delete any items (For possible action)  
 Moved by: Fred Doten  
 Action: Approved  
 Vote: 3-0
- VII. Informational Items:
  - 1. Receive a report and updates from the South County Liaison Mark Moskowitz on Coffee with a Cop, update on the Community Development Advisory Committee (CDAC) - Enhance Community Engagement Processes, Board of County Commissioners approval of the Clark County Regional Flood Control District Master Plan Update on November 20<sup>th</sup>, and any other updates from Clark County. (For discussion only)

BOARD OF COUNTY COMMISSIONERS  
 TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair  
 JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – ROSS MILLER – MICHAEL NAFT  
 KEVIN SCHILLER, County Manager

Mark Moskowitz provided a picture at the Coffee with a Cop and said it was a great resource for the community.

He provided updates for CDAC and said the existing CDAC process will remain unchanged.

Mark Moskowitz provided Regional Flood Control District updates for the SR 163 phase-2 and the Thomas Edison Road project.

Mark Moskowitz thanked Hermon Walker for his years of service and his contribution to the community.

Newsletters are in the back.

2. Receive a report from Lt. Grant Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Lt. Rogers provided the November report.

November 2024 Statistics:

Calls for Service: 220

Traffic Citations: 77

DUIs: 0

Battery Domestic Violence Arrests: 1

Bookings: 14

Juvenile Citations: 0

Laughlin High/ Middle School: 2

Bennett Elementary: 0

Lt. Rogers spoke about the school's yearly assembly with the shoe donations for the students. He said Shop with a Cop is this Saturday.

3. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Fire Captain Mike Hutcherson provided the November's report.

Statistics November 2024:

Station 76: 74

Station 85: 67

Total responses: 141

4. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: November 2024, 227 - acre feet.

2024 Total diversions: 2,798 acre-feet

Water System Update:

Staff have upgraded and expanded the finish water programmable logic control, which will enhance the

chlorine, backwash, and finish water operations.

5. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

Michael Phillips provided the November report.

The Laughlin Water Reclamation Facility treated an average of 1.35 MGD, producing clean water returned to the Colorado River. Flow decreased by 20,000 gallons per day from this time last year.

Sewer Service Complaints: None

Odor Complaints: None

Call Before You Dig: 0 C.B.Y.D. Laughlin Tickets received for November 2024

6. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only) No report.

Kelly Lehr provided information for the upcoming 4-H programs, STEM programs and the Lego Robotics program.

For information regarding classes and programs contact:

**Kelly Lehr**

Southern Clark County Program Coordinator

UNR Extension

55 Civic Way

Laughlin, NV. 89029

Work-phone: (702)299-1333

[kellylehr@unr.edu](mailto:kellylehr@unr.edu)

<https://extension.unr.edu>

7. Receive a report from Carrie Larson with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Report on back table.

Laughlin Chamber of Commerce

(702) 298-2214

[www.laughlinchamber.com](http://www.laughlinchamber.com)

8. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only) No Report

9. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

Mark Moskowitz provided information from Silver Rider regarding their free bus rides during Christmas and New Years. For additional information call (702) 298-4435.



10. **Announcement:** Laughlin Town Advisory Board is accepting nominations for the 2025 Laughlin Citizen of the Year, nominations will close on **December 27, 2024.**

Nomination forms are available at the Laughlin Library, Community Resource Center, Spirit Mountain Activity Center, the Laughlin Administrative Office, or on the Clark County website at: <https://clarkcountynv.gov/LaughlinTAB>

Nomination forms must be turned into the Laughlin Administrative Office, Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029, by **December 27, 2024, 5:00 p.m.** Only nominations utilizing the nomination form will be accepted.

The Laughlin Citizen of the Year Award is given annually in honor of the late Jim Edwards and is intended to recognize and thank the outstanding citizen of Laughlin who has given his / her private time and effort to help local government make Laughlin a better place to live.

It is expected that the 2025 Citizen of the Year recipient will be announced and honored at the Tuesday, **February 11, 2025,** meeting of the Laughlin Town Advisory Board, at 1:30 p.m.

VI. Planning & Zoning: None

VII. General Business:

1. Nominate and appoint five (5) members for Citizen of the Year Review Committee. (For possible action)

The LTAB will email their selections to the TAB secretary.

VIII. Public Comment:

Even Needham from Nevada by design provided an update for the grants regarding the Laughlin storage water tank.

IX. Next Meeting Date: January 14, 2025

X. Adjournment: 2:12 pm

***These minutes are in draft form and will be formally approved at the January 14, 2025, meeting. Any corrections to these minutes will be reflected in the meeting minutes of the February 11, 2025, meeting.***

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:

LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>

## LAUGHLIN TOWN ADVISORY BOARD 2025 MEETING DATES

2025 MONTH	LAUGHLIN TOWN ADVISORY BOARD MEETING DATES	LAUGHLIN TOWN ADVISORY BOARD POSSIBLE MEETING DATES
January	14	28
February	11	25
March	11	25
April	08	29
May	13	27
June	10	24
July	08	29
August	12	26
September	09	30
October	14	28
November	12 (Wednesday)	*25 Cancelled
December	09	*30 Cancelled

***November 11<sup>th</sup> changed to November 12<sup>th</sup> due to Veterans Holiday***

November 25<sup>th</sup> Week of Thanksgiving - Cancelled

December 30<sup>th</sup> New Years Eve - Cancelled